



**VENTURA COUNTY**  
**Agricultural Policy Advisory Committee**



Sanger Hedrick, Chair, District 2; Scott Deardorff, District 1; Gordon Kimball, District 3; Patty Waters, District 4; Bobby Jones, District 5

## **NOTICE OF MEETING**

A MEETING OF THE VENTURA COUNTY AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC) will be held on Wednesday, April 13th at 9:00 a.m. at 555 Airport Way, Suite E, Camarillo.

**Due to health and safety concerns regarding COVID-19, public participation in this meeting will be via Zoom.**

1. **CALL TO ORDER:** *Please turn off cell phones at this time.*
2. **ROLL CALL OF MEMBERS:**
3. **CORRESPONDENCE:**
4. **COMMENTS BY COMMITTEE MEMBERS:**
5. **APPROVAL OF THE AGENDA:** A motion may be made to continue an item or revise the order of items to be discussed, etc.
6. **PUBLIC COMMENT:** Members of the public may comment on topics not appearing on the agenda. (Five-minute time limit.)
7. **CONSENT CALENDAR:** These are routine matters that may be approved on a motion and vote, without discussion.

**A. Minutes of the February 16, 2022 Meeting**

AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC)

AGENDA FOR: April 13, 2022

**8. PRESENTATION/ACTION:**

- A. Discussion of adopting a resolution authorizing remote teleconference meetings of the Agricultural Policy Advisory Committee for a 30-day period pursuant to Government Code section 54953, subdivision (e), of the Ralph M. Brown Act.**
- B. County Counsel Eric Walts will present a Brown Act refresher for the committee.**
- C. Parliamentary actions electing the committee Chair and Vice Chair.**
- D. Annemiek Schilder of the Ventura County UC Cooperative Extension will present industry feedback on methods to address Diamondback Moth infestation of cole crops in Ventura County.**
- E. Korinne Bell, Agricultural Commissioner, will present for discussion an update on the Ventura County Pesticide Use Notification Pilot Program.**
- F. Annemiek Schilder of the Ventura County UC Cooperative Extension will present an update on UCCE activities and programs.**
- G. Ed Williams, Agricultural Commissioner, will present a department update on activities and programs important to Ventura County agriculture.**

**9. COMMUNICATIONS.**

- A. APAC Members.**
  - i. Proposals for future agenda items**
  - ii. Other**
- B. Staff**
  - i. Proposals for future agenda items**
  - ii. Other**
- C. Confirm Future Meeting Dates:**

**10. ADJOURN.**

AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC)

AGENDA FOR: April 13, 2022

**INSTRUCTIONS:**

**To attend the meeting via Zoom, please use the following link:**

<https://us02web.zoom.us/j/83383192330?pwd=Si9PN05RMVVTK20yVVJPQ29uNzFWdz09>

Meeting ID: 833 8319 2330

Passcode: 634012

One tap mobile

Dial In: +1 669 900 6833 US (San Jose)

**To attend the meeting via Zoom as a participant who may provide comments during the meeting, please use the following link:**

<https://forms.office.com/g/tMyRaEmVwS>

**You may also provide comment by email to:**

[Korinne.bell@ventura.org](mailto:Korinne.bell@ventura.org)

**NOTICES: Actions by the Agricultural Policy Advisory Committee (APAC) are advisory to the Ventura County Board of Supervisors and other agencies. Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a meeting of the Agricultural Policy Advisory Committee (APAC) per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to Korinne Bell, P.O. Box 889, Santa Paula, CA 93060 or by telephone at (805) 933-2415. Any such request for accommodation must be received at least 48 hours prior to the scheduled meeting for which assistance is requested.**