

**VENTURA COUNTY AGRICULTURAL COMMISSIONER
STRUCTURAL PEST CONTROL BUSINESS/ QUALIFYING MANAGER REGISTRATION
BRANCH 2 & 3**

Date Submitted: _____ For Year: _____ I need a Username & Password to submit use reports online:

COMPANY INFORMATION: Performing work in (check appropriate box):

Branch 2 (\$10 Fee)

Branch 3 (\$10 Fee)

Branch 2 & 3 (\$20 Fee)

Company Name: _____ Registration No. _____

Mailing Address: _____

_____ Zip Code: _____

Telephone: (____) _____ Fax: (____) _____ Email: _____

Physical Address: _____

(If different than above) _____ Zip Code: _____

OPR: _____ Lic: _____ Exp: _____ Branch 2 Branch 3
(Print Name of Operator)

SUPERVISION: Qualifying Manager (QM) and Branch Supervisor (BS) [Responsible Person]

QM: _____ Lic: _____ Exp: _____ Branch 2 Branch 3
(Print Name)

BS: _____ Lic: _____ Exp: _____ Branch 2 Branch 3
(Print Name)

ADDITIONAL LOCATIONS

1) Branch Office (list all) performing work in: VENTURA COUNTY

Branch Address: _____ Registration No: _____

_____ Zip Code: _____

Telephone: (____) _____ Fax: (____) _____ Working in: Branch 2 Branch 3

QM: _____ Lic: _____ Exp: _____ Branch 2 Branch 3
(Print Name)

BS: _____ Lic: _____ Exp: _____ Branch 2 Branch 3
(Print Name)

REGISTRATION INFORMATION/FEEES

Total Fees Submitted: \$ _____ Make check payable to: **COUNTY OF VENTURA**

Print Name: _____ Date: _____

Signature: _____ Title: _____

I certify that the information provided is TRUE and CORRECT

THIS REGISTRATION WILL NOT BE VALID IF IT IS NOT ACCOMPANIED BY THE REQUIRED FEE. Food and Agricultural Code section 15204(a) requires each licensed Branch 2 and Branch 3 structural pest control operator qualifying manager and (SPCB) registered company to register with the commissioner prior to operating a structural pest control business in the county. The registration shall cover a calendar year. A fee may also be required at the time of registration. The fee shall be set by the county Board of Supervisors, except in no case shall the fee exceed the actual cost of processing the registration or ten dollars (\$10) whichever is less. Registrations may be amended to add or change operator qualifying manager and/or branch location(s) during the year for a fee not to exceed ten dollars (\$10).

Registration fee is \$10 each for Branch 2.

Registration fee is \$10 each for Branch 3.

Registration fee is \$20 for both Branch 2 and 3.

FOR OFFICE USE ONLY

By: _____ Check No: _____

Date Received: _____ Receipt No: _____

Santa Paula Office
815 E. Santa Barbara Street
P.O. Box 889
Santa Paula, CA 93060
(805) 933-2926

Camarillo Office
555 Airport Way, Suite E
Agriculture (805) 388-4222
Weights & Measures (805) 654-2444
www.ventura.org/agricultural-commissioner

Saticoy
W&M Meter Lab
11201-B Riverbank Dr.
Ventura, CA 93003
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