



**VENTURA COUNTY**  
**Agricultural Policy Advisory Committee**



Scott Deardorff, Vice Chair, District 1; Patricia Martinez, District 2; Lisa Tate, District 3; Josh Waters, District 4; Bobby Jones, District 5

## **NOTICE OF MEETING**

A MEETING OF THE VENTURA COUNTY AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC) will be held on Wednesday, June 12th at 9:00 a.m. at 555 Airport Way, Suite E, Camarillo.

**Public participation in this meeting is available in via Zoom.**

1. **CALL TO ORDER:** *Please turn off cell phones at this time.*
2. **ROLL CALL OF MEMBERS:**
3. **CORRESPONDENCE:**
4. **COMMENTS BY COMMITTEE MEMBERS:**
5. **APPROVAL OF THE AGENDA:** A motion may be made to continue an item or revise the order of items to be discussed, etc.
6. **PUBLIC COMMENT:** Members of the public may comment on topics not appearing on the agenda. (Five-minute time limit.)
7. **CONSENT CALENDAR:** These are routine matters that may be approved on a motion and vote, without discussion.

**A. Minutes of the March 13, 2024 Meeting**

AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC)

AGENDA FOR: 12 June 2024

**8. PRESENTATION/ACTION:**

- A. Hold elections of the Committee office(s).**
- B. Ventura County Sheriff's Detective Robert DeLaCerde will present an overview of the Agricultural Crimes Unit of the Major Crimes Bureau.**
- C. Present a letter of recognition honoring Sanger Hedrick for his service as an APAC member.**
- D. Shannon Klisch, Area Director for UC Cooperative Extension in San Luis Obispo, Santa Barbara, and Ventura Counties, and Dr. Annemiek Schilder, Director of Hansen Agricultural Research and Extension Center, will present an update on UCCE and Hansen REC programs and activities.**
- E. Maureen McGuire of the Farm Bureau of Ventura County will provide an update on FBVC programs and activities and items of importance to Ventura County agriculture.**
- F. Agriculture/Weights & Measures staff will present a department update on activities and programs important to Ventura County agriculture.**

**9. COMMUNICATIONS.**

- A. APAC Members.**
  - i. Proposals for future agenda items**
  - ii. Other**
- B. Staff**
  - i. Proposals for future agenda items**
  - ii. Other**
- C. Confirm Future Meeting Dates:**

**10. ADJOURN.**

**INSTRUCTIONS:**

**To attend the meeting via Zoom, please use the following link:**

<https://us02web.zoom.us/j/83383192330?pwd=Si9PN05RMVVTK20yVVJlPQ29uNzFWdz09>

Meeting ID: 833 8319 2330

Passcode: 634012

One tap mobile

Dial In: +1 669 900 6833 US (San Jose)

AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC)

AGENDA FOR: 12 June 2024

**You may also provide comment by email to:**

[alec.thille@ventura.org](mailto:alec.thille@ventura.org)

**NOTICES:** Actions by the Agricultural Policy Advisory Committee (APAC) are advisory to the Ventura County Board of Supervisors and other agencies. Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a meeting of the Agricultural Policy Advisory Committee (APAC) per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to Alec Thille, P.O. Box 889, Santa Paula, CA 93061 or by telephone at (805) 933-2926. Any such request for accommodation must be received at least 48 hours prior to the scheduled meeting for which assistance is requested.